PENINSULAR MALAYSIA ECCLESIASTICAL TRIBUNAL

Pusat Keuskupan Katolik, 290, Jalan Macalister, 10450 Penang Tel: +604-2292742; +6012-6692434 Email: catholictribunalpng@gmail.com

For Office Use	
Date Received:	
Protocol No.:	

DECLARATION OF NULLITY OF MARRIAGE DUE TO LACK OF CANONICAL FORM

Application Form

PETITIONER (Yourself)		RESPONDENT (The Other Party)
	Name (as in IC/Passport)	
	Maiden Name	
	Present Address	
	 Town	
	Postal Code	
	State	
	Telephone	
	Email	
N. S	Date of Birth	
	Place of Birth	
	Religion	
	Date of Baptism	
	Church of Baptism	
	Number of Marriages	
	Number of this Marriage	
	Religion at Marriage	

MARRIAGE IN QUESTION

Date of Marriage:	10. T T		
Place of Marriage:			
Place of Marriage: *(Non-Catholic Church / Jai	batan Pendaftaran Negar	a (JPN) / Temple / Others	5)
Was a dispensation from Canonical Form granted for this marriage?		□ Yes □	
Was this marriage celebrated in an Orthodox Church?		□ Yes □] No
Was this marriage ever convalidated in the Catholic	Church?	□ Yes □	□ No
Has the Catholic party (or parties) left the Church by a formal act? (for marriages that took place between 27 November 1983 and 8 April 2010)		□ Yes □] No
If "Yes" please indicate the date of this formal department	arture:		
Were any children born in this marriage?		□ Yes □	No
If "Yes" how many?			
If so, were they baptized in the Catholic Church?		□ Yes □	l No
If "Yes" give name, date and place of baptism:			
<u>Name</u>	<u>Date</u>	Place	
1			
2			
3			
4			
When did you finally separate from your former spo	ouse?		
Have you been civilly divorced?		□ Yes [⊐ No
Date of Decree Nisi Absolute:		•	
Are you meeting your natural obligations towards cl	hildren and your partner		
from the previous union? (cf. Canon 1071 §1,3)		□ Yes [⊐ No
INTENDE	D MARRIAGE		
Please give the following details concerning the per-	son you now wish to marr	a.c.	
Name (as in IC/Passport):	•	•	
Address:			
		Postal Code:	
Telephone:			
Date of Birth:	Place of Birth:		
Marital Status:			
Is he/she currently enrolled in the RCIA Program?	□ Yes □ No		
If Yes, state Parish:			

^{*}Please delete whichever is inapplicable.

ATTESTATION OF THE PETITIONER

I, the undersigned Petitioner, do hereby attest that the information given in completing this application is correct and true, to the best of my knowledge. I further attest that I have never contracted nor attempted any other marriages in my lifetime other than those indicated on this application; and I confirm:

- 1. that this marriage to the respondent was never convalidated ("blessed") in the Catholic Church; and
- 2. that I have never received a Dispensation from Canonical Form permitting this marriage to be celebrated outside of the Church.

"I hereby confirm on oath that I have answered the above questions truthfully. So help me God."		
Date	Petitioner's Signature	
Copies of the following documents must be submitted	ted with this petition:	
 a) Identity Card or Passport b) Certificate of Baptism for the Catholic Part c) Jabatan Pendaftaran Negara (JPN) Marriag d) Decree Nisi Absolute 	ry (issued within the last six months) e Certificate	
;		
Endorsed by Tribunal Official:	Stamp	
Rev Fr		
Signature	············	
Date	· ··········	



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LACK OF FORM – WITNESS AFFIDAVIT

I solemnly swear that I know that the marriage between		
• • • • • • • • • • • • • • • • • • •	(Petitio	oner)
and	was performed at	a * (Non-Catholic Church
and(former spouse)		
${\it Jabatan Pendaftaran Negara~(JPN) / Temple / Others)}~{\rm on}$		ute)
	(De	ite)
in(Town, State)		
I know this because I	The wedding stee)	· · · · · · · · · · · · · · · · · · ·
(e.g. auenaea i	ne weaaing, eic.)	
Was this union ever subsequently celebrated in the Catholic	Church?	□ Yes □ No
I know this because I		
(e.g. am in regular co	ntact with the Petiti	ioner, etc.)
;		
Name		gnature
Relationship of the witness to the Petitioner or the Responde	ent:	
Interviewer's Comments:		
Endorsed by Tribunal Official:		Stamp
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		*
Rev Fr		
Signature		
Date	•••	

 $[*]Please\ delete\ whichever\ is\ inapplicable.$